# NURSING HOME SERVICES

Annual Statistical Report

> Year Ending March 31, 2008



**Social Development** 

# TABLE OF CONTENTS

| DES | SCRIPTION ( | OF THE NURSING HOME SERVICES BRANCH AND PROGRAM                     | IS1       |
|-----|-------------|---|-----------|
| PRO | DLOGUE      | ***************************************                             | 2         |
| GLO | DSSARY      | ***************************************                             |           |
| 1.  | RESIDEN     | TINFORMATION  |           |
|     | Table 1A    | Number of Nursing Home Residents by Region                          |           |
|     | Table 1B    | Total Number of Nursing Home Residents                              |           |
|     | Table 2     | Percentage of Nursing Home Residents by Gender                      |           |
|     | Table 3A    | Provincial Distribution of Nursing Home Residents by Age and Gender |           |
|     | Regional D  | Distribution of Nursing Home Residents by Age and Gender            | Descessor |
|     | Table 3B    | -Region I   | 0         |
|     | Table 3C    | -Region 2   |           |
|     | Table 3D    | -Region 3   |           |
|     | Table 3E    | -Region 4   |           |
|     | Table 3F    | -Region 5   |           |
|     | Table 3G    | -Region 6   |           |
|     | Table 3H    | -Region 7   |           |
|     | Table 31    | -Region 8   |           |
|     | Table 4     | Number of Nursing Home Residents 75 Years of Age or Older           |           |
|     | 1 11016     | New Brunswick Population 75 Years of Age or Older                   |           |
|     | Table 5     | Percentage of Nursing Home Residents 75 Years of Age or Older       |           |
|     |             | Percentage of New Brunswick Population 75 Years of Age or Older     |           |
| 2.  | ADMISSIO    | ON / DISCHARGE / TRANSFER INFORMATION                               |           |
|     | Table 6     | Number of Admissions to Nursing Homes                               | 19        |
|     | Table 7     | Admissions to Nursing Homes Under 65 Years of Age                   | 20        |
|     | Table 8     | Average Age upon Admission to Nursing Homes                         | 21        |
|     | Table 9A    | Provincial Distribution of Nursing Home Admissions                  |           |
|     |             | by Age and Gender   | 22        |
|     | Regional D  | istribution of Nursing Home Admissions by Age and Gender            |           |
|     | Table 9B    | -Region 1   | 23        |
|     | Table 9C    | -Region 2   | 24        |
|     | Table 9D    | -Region 3   | 25        |
|     | Table 9E    | -Region 4   |           |
|     | Table 9F    | -Region 5   |           |
|     | Table 9G    | -Region 6   |           |
|     | Table 9H    | -Region 7   | 29        |
|     | Table 91    | -Region 8   | 30        |

# TABLE OF CONTENTS (CONT'D)

| 2. | ADMISSIO | ON / DISCHARGE / TRANSFER INFORMATION (CONT'D)              |    |
|----|----------|---|----|
|    | Table 10 | Number of Discharges from Nursing Homes                     | 31 |
|    | Table 11 | Average Age on Discharge from Nursing Homes                 |    |
|    | Table 12 | Number of Transfers between Nursing Homes                   |    |
|    | Table 13 | Average Length of Stay of Nursing Home Residents (in years) | 34 |
| 3. | FINANCIA | AL INFORMATION  |    |
|    | Table 14 | Total Funding to Nursing Homes                              | 35 |
| 4. | SYSTEM   | NFORMATION  |    |
|    | Table 15 | Number of Nursing Homes and Licensed Beds by Region         | 36 |
|    | Table 16 | Number of Nursing Homes by Bed Size Category                | 37 |
|    | Table 17 | Bed Allocation According to Use                             |    |
|    | Table 18 | Nursing Home Waiting List by Region                         | 39 |
|    | Table 19 | Number of Medically Discharged Nursing Home Eligible        |    |
|    |          | Clients Remaining in Hospital                               | 40 |
|    | Table 20 | Number of Vacant Bed Days for Nursing Homes                 | 41 |
|    | Table 21 | Total Approved Budgeted FTEs by Region                      | 42 |
|    | Table 22 | Number of Approved FTE Staff Per Bed                        | 43 |
|    | Table 23 | Number of Staff with 4 and 5 Weeks Vacation by Region       | 44 |
|    | Table 24 | Number of Paid Sick Time Hours Per Approved FTE             | 45 |
|    | Table 25 | Nursing Home Relief Care Bed Utilization                    | 46 |
| 5. | INSPECTI | ON AND ACCREDITATION INFORMATION                            |    |
|    | Table 26 | Summary of Inspections                                      | 47 |
|    | Table 27 | Number of Accredited Nursing Homes                          |    |
| 6. | MAP      |   |    |
|    | Map      | The Eight Regions of the Province                           | 49 |

#### DESCRIPTION OF THE NURSING HOME SERVICES BRANCH AND PROGRAMS

## **Nursing Home Services**

Nursing Home Services is responsible for the nursing home program. It sets and monitors policies and standards, inspects nursing homes for licensure and provides subsidies for eligible individuals who cannot cover the cost of nursing home care. In addition, Nursing Home Services provides consultation services to the nursing homes.

Nursing homes provide service to individuals whose care requirements exceed the support available from family and other community care providers, but who are not at the point of requiring hospital based extended/restorative care or acute care. The residential services provided in nursing homes are designed to maximize the individual's physical, social, and psychological independence.

The Nursing Home Services policies and standards are based upon and administered under the *Nursing Homes Act* and the Regulations under this Act.

#### **PROLOGUE**

Nursing Home Services takes pleasure in distributing its **Annual Statistical Report** for the year ending March 31, 2008. The information contained in this report will provide the user with a global perspective of the nursing home program in New Brunswick.

The report includes data on the two previous fiscal years, so that users will be able to track trends and analyze some of the data. Some tables contain more than a two year trend.

As the data base becomes more refined, new data is added and significant variations are explained to help the users understand current trends.

#### GLOSSARY

- ACCREDITED NURSING HOME A nursing home which has met "Accreditation" standards established By the Canadian Council on Health Facilities Accreditation for Long Term Care Facilities.
- INSPECTION To officially inspect a licensed nursing home to ensure compliance with the Nursing Homes Act and the Regulations under this Act.
- LENGTH OF STAY The time between admission to and discharge from a nursing home.
- LICENSED NURSING HOME A private company, usually not for profit, which meets the provincial standards of licensure to provide nursing care services in order to meet the assessed needs of the residents.
- MEDICALLY DISCHARGED Released by the attending physician from insured medical care from an approved hospital.
- PROVINCIAL POPULATION Estimated number of people living in the province of New Brunswick figures based on Statistic Canada information as at March 31st of the year.
- REGIONS Specific geographic areas of the province which enable the collection and dissemination of statistical information and profiles for the Department of Family and Community Services, Nursing Home Services.
- REGIONAL DISTRIBUTION 
  Number of persons per region residing in nursing homes.
- RELIEF CARE BED

  Relief Care refers to the provision of a planned period of relief to a family unit or other identified persons who care for a dependent individual in the home. Under this Program, temporary accommodation for the dependent individual is provided in a nursing home for a specific period not to exceed thirty (30) days in a six month period, following which the dependent individual returns to his/her former living arrangement.

## GLOSSARY (CONT'D)

RESIDENT A person determined eligible for nursing home placement

who has been admitted to and resides in a licensed nursing

home

SPECIALIZED UNITS Units developed to provide for a certain number of

individuals with particular needs i.e. psychogeriatric, young severely developmentally delayed and residents with

Alzheimers.

**TRANSFER** The relocation of a resident from one nursing home to another.

V.A.C. BEDS Represents Veteran Affairs Canada designated units in

selected nursing homes.

WAITING LIST The number of persons assessed by Long Term Care Services as

eligible and waiting for admission to a licensed nursing

homes.

**TABLE 1A** 

| NUMBER OF NURSING HOME RESIDENTS BY REGION<br>AS OF MARCH 31, 2008 |       |        |       |  |  |  |  |  |  |  |  |
|--|-------|--------|-------|--|--|--|--|--|--|--|--|
| REGION   | MALE  | FEMALE | TOTAL |  |  |  |  |  |  |  |  |
| 1  | 302   | 668    | 970   |  |  |  |  |  |  |  |  |
| 2  | 234   | 721    | 955   |  |  |  |  |  |  |  |  |
| 3  | 227   | 545    | 772   |  |  |  |  |  |  |  |  |
| 4  | 112   | 238    | 350   |  |  |  |  |  |  |  |  |
| 5  | 59    | 114    | 173   |  |  |  |  |  |  |  |  |
| 6  | 50    | 99     | 149   |  |  |  |  |  |  |  |  |
| 7  | 91    | 198    | 289   |  |  |  |  |  |  |  |  |
| 8  | 120   | 192    | 312   |  |  |  |  |  |  |  |  |
| PROVINCE   | 1,195 | 2,775  | 3.970 |  |  |  |  |  |  |  |  |

TABLE 1B

| Ţ        | TOTAL NUMBER OF NURSING HOME RESIDENTS AS OF MARCH 31 |       |       |       |       |       |       |  |  |  |  |  |  |
|----------|---|-------|-------|-------|-------|-------|-------|--|--|--|--|--|--|
|          |   |       |       |       |       |       |       |  |  |  |  |  |  |
| REGION   | 2002  | 2003  | 2004  | 2005  | 2006  | 2007  | 2008  |  |  |  |  |  |  |
| 1        | 960   | 963   | 936   | 909   | 956   | 967   | 970   |  |  |  |  |  |  |
| 2        | 890   | 902   | 912   | 884   | 898   | 928   | 955   |  |  |  |  |  |  |
| 3        | 739   | 744   | 742   | 737   | 763   | 767   | 772   |  |  |  |  |  |  |
| 4        | 347   | 349   | 360   | 357   | 359   | 356   | 350   |  |  |  |  |  |  |
| 5        | 196   | 191   | 188   | 182   | 192   | 171   | 173   |  |  |  |  |  |  |
| 6        | 148   | 150   | 152   | 152   | 151   | 152   | 149   |  |  |  |  |  |  |
| 7        | 291   | 282   | 285   | 283   | 290   | 288   | 289   |  |  |  |  |  |  |
| 8        | 313   | 308   | 318   | 319   | 321   | 315   | 312   |  |  |  |  |  |  |
| PROVINCE | 3,884   | 3,889 | 3,893 | 3,823 | 3,930 | 3,944 | 3,970 |  |  |  |  |  |  |

TABLE 2

| PERCENT | AGE OF NU | JESING H<br>AS OF MA |      | DENTS B | Y GENDE        | R      |
|---------|-----------|----------------------|------|---------|----------------|--------|
| REGION  | 2006      | MALE<br>2007         | 2008 | 2006    | FEMALE<br>2007 | 1 2008 |
| 1       | 31.2      | 32.4                 |      | 68.8    | 67.6           |        |
| 2       | 26.3      | 26.1                 | 24.5 | 73.7    | 73.9           |        |
| 3       | 28.7      | 28.9                 | 20.1 | 71.3    | 71.1           | 70.5   |
| 4       | 31.8      | 34.3                 | 32.0 | 68.3    | 65.7           | 68.0   |
| 5       | 28.7      | 31.6                 | 547  | 71.4    | 68.4           | 656    |
| 6       | 35.1      | 34.9                 | 33.6 | 64.9    | 65.1           | 66.4   |
| 7       | 32.4      | 32.6                 | 31.5 | 67.6    | 67.4           | 69.5   |
| 8       | 39.3      | 38.1                 | 38.5 | 60.8    | 61.9           | 61.5   |
| AVERAGE | 30.4      | 32.4                 | 50.5 | 69.6    | 67.7           |        |

**TABLE 3A** 

| DIST  | HELLING)          | N OF NE | IRSING | PEGVII<br>Homes |        | IS BY A | GE AND | GENDEI |               |  |  |
|-------|-------------------|---------|--------|-----------------|--------|---------|--------|--------|---------------|--|--|
|       |                   |         | AS     | OF MA           | RCH 31 |         |        |        |               |  |  |
|       | MALE FEMALE TOTAL |         |        |                 |        |         |        |        |               |  |  |
| AGE   | 2006              | 2007    | 2008   | 2006            | 2007   | 2008    | 2006   | 2007   | 2008          |  |  |
| 0-19  | 1                 | 0       |        | 1               | 0      |         | 2      | 0      |               |  |  |
| 20-39 | 17                | 14      |        | 19              | 21     | 2/0     | 36     | 35     | 19            |  |  |
| 40-59 | 128               | 122     | 12.2   | 123             | 119    |         | 251    | 241    | 283           |  |  |
| 60-64 | 56                | 51      |        | 58              | 56     | 33      | 114    | 107    | 106           |  |  |
| 65-69 | 76                | 80      |        | 81              | 89     | 91      | 157    | 169    | 164           |  |  |
| 70-74 | 129               | 122     |        | 140             | 128    | 134     | 269    | 250    | 245           |  |  |
| 75-79 | 174               | 190     |        | 324             | 310    | 30s     | 498    | 500    |               |  |  |
| 80-84 | 224               | 233     |        | 528             | 529    | 3.4     | 752    | 762    |               |  |  |
| 85-89 | 218               | 212     |        | 656             | 670    | 70.2    | 874    | 882    |               |  |  |
| 90-94 | 127               | 143     |        | 519             | 529    |         | 646    | 672    |               |  |  |
| 95+   | 45                | 53      |        | 286             | 273    | 283     | 331    | 326    |               |  |  |
| TOTAL | 1,195             | 1,220   |        | 2,735           | 2,724  | 2 774:  | 3,930  | 3,944  | <b>E</b> Fnul |  |  |

## **OBSERVATIONS:**

Residents under the age of 65 as a percent of the total nursing home population.

2006 10.3% 2007 9.7% 2008 9.5%

Residents between the ages of 65 and 84 as a percent of the total nursing home population

2006 42.4% 2007 42.6% 2008 42.2%

Residents aged 85 and over as a percent of the total nursing home population

2006 47.1% 2007 47.7% 2008 48.3%

**TABLE 3B** 

| DISTR    | BUTION | OF NUR | ang H | EGIONA<br>ME RES<br>F MARC | BENIS | BY AGE | AND GI | ENDER  |       |
|----------|--------|--------|-------|----------------------------|-------|--------|--------|--------|-------|
| REGION 1 |        | MALE   |       |                            | F 100 |        |        | I OTAL |       |
| AGE      | 2006   | 2007   | 2003  | 2006                       | 2007  | 2008   | 2006   | 2007   | 20118 |
| 0-19     | 0      | 0      |       | 0                          | 0     |        | 0      | 0      |       |
| 20-39    | 6      | 6      |       | 1                          | 23    |        | 7      | 29     | 3     |
| 40-59    | 25     | 22     |       | 21                         | 11    | 222    | 46     | 33     |       |
| 60-64    | 7      | 4      | :     | 14                         | 17    |        | 21     | 21     | 13    |
| 65-69    | 15     | 19     | 18    | 15                         | 31    | 26     | 30     | 50     |       |
| 70-74    | 33     | 25     | 20    | 36                         | 78    | 32     | 69     | 103    | 32    |
| 75-79    | 46     | 49     | 43    | 80                         | 126   | 73     | 126    | 175    | 123   |
| 80-84    | 68     | 65     | 132   | 119                        | 162   | 150    | 187    | 227    | 182   |
| 85-89    | 63     | 67     | 60    | 166                        | 147   | 118    | 229    | 214    | 102.5 |
| 90-94    | 22     | 39     |       | 142                        | 58    | 163    | 164    | 97     |       |
| 95+      | 13     | 17     |       | 64                         | 1     |        | 77     | 18     | 77.   |
| TOTAL    | 298    | 313    | en e  | 658                        | 654   | 3.5    | 956    | 967    | 1570  |

TABLE 3C

| DISTR    | BUTION                     | OF NUI |      | REGION<br>IOME RI<br>OF MAR | ESIDENT | 'S BY AC | GE AND | GENDE | R    |  |  |  |
|----------|----------------------------|--------|------|-----------------------------|---------|----------|--------|-------|------|--|--|--|
| REGION 2 | REGION 2 MALE FEMALE TOTAL |        |      |                             |         |          |        |       |      |  |  |  |
| AGE      | 2006                       | 2007   | 2008 | 2006                        | 2007    | 2008     | 2006   | 2007  | 2008 |  |  |  |
| 0-19     | 1                          | 0      |      | 0                           | 0       |          | 1      | 0     |      |  |  |  |
| 20-39    | 3                          | 2      | 2    | 2                           | 2       | 0        | 5      | 4     | 2    |  |  |  |
| 40-59    | 18                         | 22     | 22   | 19                          | 17      | 22       | 37     | 39    | 44   |  |  |  |
| 60-64    | 12                         | 10     | 8    | 19                          | 19      | 14       | 31     | 29    | 22   |  |  |  |
| 65-69    | 19                         | 16     | 15   | 16                          | 23      | 25       | 35     | 39    | 40   |  |  |  |
| 70-74    | 29                         | 33     | 25   | 27                          | 25      | 27       | 56     | 58    | 52   |  |  |  |
| 75-79    | 38                         | 43     | 40   | 70                          | 62      | 62       | 108    | 105   | 102  |  |  |  |
| 80-84    | 41                         | 46     | 53   | 130                         | 139     | 150      | 171    | 185   | 203  |  |  |  |
| 85-89    | 41                         | 24     | 30   | 187                         | 192     | 189      | 228    | 216   | 219  |  |  |  |
| 90-94    | 25                         | 36     | 26   | 119                         | 136     | 152      | 144    | 172   | 178  |  |  |  |
| 95+      | 9                          | 10     | 13   | 73                          | 71      | 79       | 82     | 81    | 92   |  |  |  |
| TOTAL    | 236                        | 242    | 214  | 662                         | 686     | 721      | 898    | 928   | 955  |  |  |  |

TABLE 3D

| DISTR                      | REGIONAL DISTRIBUTION OF NURSING HOME RESIDENTS BY AGE AND GENDER AS OF MARCH 31 |      |      |      |      |      |      |      |      |  |  |  |  |
|----------------------------|--|------|------|------|------|------|------|------|------|--|--|--|--|
| REGION 3 MALE FEMALE TOTAL |  |      |      |      |      |      |      |      |      |  |  |  |  |
| AGE                        | 2006   | 2007 | 2008 | 2006 | 2007 | 2008 | 2006 | 2007 | 2008 |  |  |  |  |
| 0-19                       | 0  | 0    | 0    | 0    | 0    |      | 0    | 0    | 0    |  |  |  |  |
| 20-39                      | 3  | 3    | 4    | 5    | 4    |      | 8    | 7    | 11   |  |  |  |  |
| 40-59                      | 36   | 33   | 36   | 31   | 26   | 22   | 67   | 59   | 53   |  |  |  |  |
| 60-64                      | 13   | 15   | 14   | 11   | 12   | 14   | 24   | 27   | 28   |  |  |  |  |
| 65-69                      | 17   | 19   | 20   | 22   | 16   |      | 39   | 35   | 33   |  |  |  |  |
| 70-74                      | 18   | 20   | 18   | 26   | 27   | 30   | 44   | 47   | 48   |  |  |  |  |
| 75-79                      | 28   | 30   | 33   | 70   | 73   | 7/4  | 98   | 103  | 107  |  |  |  |  |
| 80-84                      | 36   | 38   | 34   | 112  | 103  | 103  | 148  | 141  | 137  |  |  |  |  |
| 85-89                      | 39   | 38   | 38   | 95   | 119  | 120  | 134  | 157  | 158  |  |  |  |  |
| 90-94                      | 25   | 24   | 25   | 108  | 99   | 93   | 133  | 123  | 118  |  |  |  |  |
| 95+                        | 4  | 2    | 6    | 64   | 66   | 69   | 68   | 68   | 74   |  |  |  |  |
| T0)74L                     | 219  | 222  | 227  | 544  | 545  | 545  | 763  | 767  | 772  |  |  |  |  |

TABLE 3E

| DISTRIBU | REGIONAL DISTRIBUTION OF NURSING HOME RESIDENTS BY AGE AND GENDER AS OF MARCH 31 |      |        |      |      |       |      |      |      |  |  |  |  |
|----------|--|------|--------|------|------|-------|------|------|------|--|--|--|--|
| REGION 4 | REGION 4   MALE   FEMALE   TOTAL   |      |        |      |      |       |      |      |      |  |  |  |  |
| AGE      | 2006   | 2007 | 2008   | 2006 | 2007 | 2008  | 2006 | 2007 | 2008 |  |  |  |  |
| 0-19     | 0  | 0    | 110111 | 0    | 0    | 0     | 0    | 0    | 0    |  |  |  |  |
| 20-39    | 1  | 1    | 0      | 3    | 2    | 2     | 4    | 3    | 2    |  |  |  |  |
| 40-59    | 12   | 13   | 12     | 18   | 20   | 14    | 30   | 33   | 26   |  |  |  |  |
| 60-64    | 7  | 4    | 5      | 8    | 5    | NH74B | 15   | 9    | 12   |  |  |  |  |
| 65-69    | 12   | 9    |        | 6    | 8    | 18    | 18   | 17   |      |  |  |  |  |
| 70-74    | 16   | 17   | 19     | 20   | 16   | 15    | 36   | 33   | 34   |  |  |  |  |
| 75-79    | 14   | 16   | 18     | 23   | 26   | 25    | 37   | 42   | 43   |  |  |  |  |
| 80-84    | 20   | 25   | 24     | 64   | 54   | 53    | 84   | 79   | 77   |  |  |  |  |
| 85-89    | 12   | 20   | 21     | 59   | 58   | 66    | 71   | 78   | 86   |  |  |  |  |
| 90-94    | 15   | 10   | 5      | 30   | 32   | 38    | 45   | 42   | 43   |  |  |  |  |
| 95+      | 5  | 7    |        | 14   | 13   |       | 19   | 20   | 16   |  |  |  |  |
| TOTAL    | 114  | 122  | 112    | 245  | 234  | 238   | 359  | 356  | 350  |  |  |  |  |

TABLE 3F

| DISTRIE                    | BUTTON | OF NUR | SING H     | REGION<br>OME RI<br>OF MAR | ESIDEN | TS BY A | GE AND | GEND | ER   |  |  |
|----------------------------|--------|--------|------------|----------------------------|--------|---------|--------|------|------|--|--|
| REGION 5 MALE FEMALE TOTAL |        |        |            |                            |        |         |        |      |      |  |  |
| AGE                        | 2006   | 2007   | 2008       | 2006                       | 2007   | 2008    | 2006   | 2007 | 2008 |  |  |
| 0-19                       | 0      | 0      | 0          | 0                          | 0      | 0       | 0      | 0    | 0    |  |  |
| 20-39                      | 0      | 0      | 0          | 0                          | 0      | 0       | 0      | 0    | 0    |  |  |
| 40-59                      | 5      | 5      | 5          | 3                          | 4      | 3.11    | 8      | 9    | 8    |  |  |
| 60-64                      | 1      | 3      | 展展4開發      | 3                          | 3      | 3       | 4      | 6    | 7    |  |  |
| 65-69                      | 5      | 5      | 3          | 6                          | 7      | 6       | 11     | 12   | 9    |  |  |
| 70-74                      | 9      | 6      | 611        | 7                          | 7      | 7       | 16     | 13   | 13   |  |  |
| 75-79                      | 10     | 10     | 期间上海       | 16                         | 10     | 8       | 26     | 20   | 19   |  |  |
| 80-84                      | 11     | 14     | 16         | 19                         | 17     | 22      | 30     | 31   | 38   |  |  |
| 85-89                      | 7      | 7      | <b>M11</b> | 29                         | 31     | 29      | 36     | 38   | 40   |  |  |
| 90-94                      | 4      | 2      |            | 38                         | 27     | 27      | 42     | 29   | 28   |  |  |
| 95+                        | 3      | 2      | 2          | 16                         | 11     | 9       | 19     | 13   | 11   |  |  |
| TOTAL                      | 55     | 54     | 59         | 137                        | 117    | 114     | 192    | 171  | 173  |  |  |

TABLE 3G

| DISTRIE  | SUTION | OF NUF | SING   |   | 331633 | TS BY A                   | KGE AN | D GEND | ER   |
|----------|--------|--------|--------|---|--------|---------------------------|--------|--------|------|
| REGION 6 |        | MALE   |        | *************************************** | EMALE  | etafalafafafafafafafafafa |        | TOTAL  |      |
| AGE      | 2006   | 2007   | 24 113 | 2006                                    | 2007   | 24003                     | 2006   | 2007   | 2003 |
| 0-19     | 0      | 0      | 0      | 0                                       | 0      | 0                         | 0      | 0      | 0    |
| 20-39    | 0      | 0      | ()     | 0                                       | 0      | 0                         | 0      | 0      | 0    |
| 40-59    | 3      | 2      | 2      | 2                                       | 2      | 2                         | 5      | 4      |      |
| 60-64    | 2      | 1      |        | 0                                       | 0      |                           | 2      | 1      |      |
| 65-69    | 3      | 5      |        | 4                                       | 5      |                           | 7      | 10     | 1117 |
| 70-74    | 5      | 6      |        | 4                                       | 7      | 8                         | 9      | 13     |      |
| 75-79    | 8      | 10     |        | 17                                      | 18     | 18                        | 25     | 28     | 27   |
| 80-84    | 9      | 7      | 7      | 19                                      | 20     | 20                        | 28     | 27     |      |
| 85-89    | 15     | 10     | 18     | 24                                      | 22     | 600                       | 39     | 32     |      |
| 90-94    | 5      | 8      |        | 20                                      | 15     |                           | 25     | 23     |      |
| 95+      | 3      | 4      |        | 8                                       | 10     |                           | 11     | 14     |      |
| TOTAL    | 53     | 53     |        | 98                                      | 99     | 33                        | 151    | 152    | 1/10 |

TABLE 3H

| DIS      | TRIBUTI | ON OF N |      | REGIO<br>HOME P<br>S OF MA | ESIDENT | S BY AG | E AND G | ENDER  |      |
|----------|---------|---------|------|----------------------------|---------|---------|---------|--------|------|
| REGION 7 |         | MALE    |      |                            | FEMALE  |         |         | TOTAL. |      |
| A(E)E    | 2006    | 2007    | 2008 | 2006                       | 2007    | 2008    | 2006    | 2007   | 2008 |
| 0-19     | 0       | 0       |      | 1                          | 0       |         | 1       | 0      | 0    |
| 20-39    | 1       | 0       | 0    | 7                          | 10      | 10      | 8       | 10     | 10   |
| 40-59    | 10      | 11      | 10   | 15                         | 13      |         | 25      | 24     | 24   |
| 60-64    | 6       | 3       |      | 2                          | 4       | 5       | 8       | 7      | 6    |
| 65-69    | 2       | 5       | 4    | 6                          | 6       | 7.00    | 8       | 11     |      |
| 70-74    | 10      | 7       | 3    | 11                         | 5       |         | 21      | 12     | 13   |
| 75-79    | 12      | 13      | 16   | 27                         | 28      | 22      | 39      | 41     | 37   |
| 80-84    | 23      | 23      | 19   | 29                         | 27      | 34      | 52      | 50     | 53   |
| 85-89    | 18      | 21      | 20   | 50                         | 44      | 47      | 68      | 65     | 67   |
| 90-94    | 10      | 10      | 12   | 31                         | 40      |         | 41      | 50     | 4.77 |
| 95+      | 2       | 1       |      | 17                         | 17      |         | 19      | 18     | 20   |
| TOTAL    | 94      | 94      | 93   | 196                        | 194     | 198     | 290     | 288    | 289  |

TABLE 31

| DIS                        | TRIBUTI | ON OF N |      | REGIO<br>HOME R<br>S OF MA | ESIDENT | S BY AG | E AND G | ENDER |      |  |  |  |
|----------------------------|---------|---------|------|----------------------------|---------|---------|---------|-------|------|--|--|--|
| REGION 8 MALE FEMALE TOTAL |         |         |      |                            |         |         |         |       |      |  |  |  |
| AGE                        | 2006    | 2007    | 2008 | 2006                       | 2007    | 2008    | 2006    | 2007  | 2008 |  |  |  |
| 0-19                       | 0       | 0       | 0    | 0                          | 0       | 0       | 0       | 0     | 0    |  |  |  |
| 20-39                      | 3       | 2       | 2 2  | 1                          | 2       | 0       | 4       | 4     | 2    |  |  |  |
| 40-59                      | 19      | 14      | 12   | 14                         | 14      | 12      | 33      | 28    | 24   |  |  |  |
| 60-64                      | 8       | 11      | 12   | 1                          | 2       | 13 13   | 9       | 13    | 15   |  |  |  |
| 65-69                      | 3       | 2       | 6    | 6                          | 7       | 6       | 9       | 9     | 12   |  |  |  |
| 70-74                      | 9       | 8       | 9    | 9                          | 10      | 10      | 18      | 18    | 19   |  |  |  |
| 75-79                      | 18      | 19      | 17   | 21                         | 15      | 17      | 39      | 34    | 34   |  |  |  |
| 80-84                      | 16      | 15      | 17   | 36                         | 43      | 36      | 52      | 58    | 53   |  |  |  |
| 85-89                      | 23      | 25      | 19   | 46                         | 42      | 46      | 69      | 67    | 65   |  |  |  |
| 90-94                      | 21      | 14      | 15   | 31                         | 33      | 31      | 52      | 47    | 46   |  |  |  |
| 95+                        | 6       | 10      |      | 30                         | 27      | 31      | 36      | 37    | 42   |  |  |  |
| TOTAL                      | 126     | 120     | 120  | 195                        | 195     | 192     | 321     | 315   | 312  |  |  |  |

TABLE 4

|          |                   |      | RIGHT |               | RCH 31 |       |       |       |      |  |
|----------|-------------------|------|-------|---------------|--------|-------|-------|-------|------|--|
|          | a strange strange | MALE |       | LALAS FREE LA | FEMALE |       | TOTAL |       |      |  |
| REGION   | 2006              | 2007 | 2008  | 2006          | 2007   | 2008  | 2006  | 2007  | 2003 |  |
| 1        | 212               | 237  | 228   | 571           | 571    | 582   | 783   | 808   | 810  |  |
| 2        | 154               | 159  | 162   | 579           | 600    | 632   | 733   | 759   | 798  |  |
| 3        | 132               | 132  | 135   | 449           | 460    | 459   | 581   | 592   | 390  |  |
| 4        | 66                | 78   | 73    | 190           | 183    | 192   | 256   | 261   |      |  |
| 5        | 35                | 35   | 41    | 118           | 96     | 95    | 153   | 131   |      |  |
| 6        | 40                | 39   | 38    | 88            | 85     | 85    | 128   | 124   | 123  |  |
| 7        | 65                | 68   | 67    | 154           | 156    | 157   | 219   | 224   | 224  |  |
| 8        | 84                | 83   | 79    | 164           | 160    | 161   | 248   | 243   |      |  |
| PROVINCE | 788               | 831  | 823   | 2,313         | 2,311  | 2,363 | 3,101 | 3,142 | 3 84 |  |

| NE            | NEW BRUNSWICK POPULATION 75 YEARS OF AGE OR OLDER BASED UPON POPULATION ESTIMATES AS OF JULY 1st 2007 |        |        |        |        |        |        |        |       |  |  |  |  |
|---------------|---|--------|--------|--------|--------|--------|--------|--------|-------|--|--|--|--|
| CARSING COMPA | MALE FEMALE TOTAL   |        |        |        |        |        |        |        |       |  |  |  |  |
| REGION        |   |        |        |        |        |        |        |        |       |  |  |  |  |
| 1             | 1 4,555 5,225 <b>5,236</b> 8,572 8,610 <b>8,629</b> 13,127 13,835                                     |        |        |        |        |        |        |        |       |  |  |  |  |
| 2             | 4,356 4,355 4,369 7,291 7,700 7,726 11,647 12,055   |        |        |        |        |        |        |        |       |  |  |  |  |
| 3             | 4,052   | 3,945  | 4,050  | 6,783  | 6,375  | 6,545  | 10,835 | 10,320 | 0.595 |  |  |  |  |
| 4             | 1,283   | 1,075  | 1,106  | 2,148  | 1,705  | 1.754  | 3,431  | 2,780  |       |  |  |  |  |
| 5             | 701   | 955    | 982    | 1,174  | 1,655  | 1,703  | 1,875  | 2,610  | 2.66  |  |  |  |  |
| 6             | 879   | 905    | 892    | 1,472  | 1,485  | 1,463  | 2,351  | 2,390  |       |  |  |  |  |
| 7             | 1,138   | 1,305  | 1,317  | 1,905  | 1,945  | 1,963  | 3,043  | 3,250  | 2.00  |  |  |  |  |
| 8             |   |        |        |        |        |        |        |        |       |  |  |  |  |
| PROVINCE      | 18,178  | 18,970 | 19,173 | 31,376 | 31,315 | 31.647 | 49,554 | 50,285 | 50.20 |  |  |  |  |

TABLE 5

|          |      |      | ASIC | EMARC | 131    |          |      |          |      |
|----------|------|------|------|-------|--------|----------|------|----------|------|
|          |      | VALE |      |       | FEMALE |          |      | [[6]][A] |      |
| REGION   | 2006 | 2007 |      | 2006  | 2007   | 2000     | 2006 | 2007     |      |
| 1        | 71.1 | 75.7 |      | 86.8  | 87.3   |          | 81.9 | 83.5     |      |
| 2        | 65.3 | 65.7 | 03 2 | 87.5  | 87.4   | 10727218 | 81.6 | 81.7     | 1634 |
| 3        | 60.3 | 59.4 |      | 82.5  | 84.4   | 34.2     | 76.2 | 77.1     | 76.5 |
| 4        | 57.9 | 63.9 |      | 77.6  | 78.2   | 807      | 71.3 | 73.3     |      |
| 5        | 63.6 | 64.8 | 695  | 86.1  | 82.0   |          | 79.7 | 76.6     | 70.5 |
| 6        | 75.5 | 73.5 |      | 89.8  | 85.8   | 1660     | 84.8 | 81.5     |      |
| 7        | 69.1 | 72.3 |      | 78.6  | 80.4   |          | 75.5 | 77.7     |      |
| 8        | 66.7 | 69.1 |      | 84.1  | 82.0   |          | 77.3 | 77.1     |      |
| GREWALES | 65.9 | 68.1 |      | 84.6  | 84.8   | 8/8/9/18 | 78.9 | 79.6     | 791  |

|          | Henstellensen |      |       | <b>(图)题(银)图(图</b> |        |       |      | e r (e) i e | i R  |
|----------|---------------|------|-------|-------------------|--------|-------|------|-------------|------|
|          |               |      |       |                   |        |       |      |             |      |
|          |               | MALE |       |                   | FEMALL |       |      | TOTAL       |      |
| REGION   | 2006          | 2007 | ence. | 2006              | 2007   |       | 2006 | 2007        | 2008 |
| 1        | 4.7           | 4.5  |       | 6.7               | 6.1    |       | 6.0  | 5.5         |      |
| 2        | 3.5           | 3.7  |       | 7.9               | 7.4    |       | 6.3  | 6.0         | 6.6  |
| 3        | 3.3           | 3.3  |       | 6.6               | 6.8    |       | 5.4  | 5.5         |      |
| 4        | 5.1           | 7.3  |       | 8.8               | 11.3   | MEDOM | 7.5  | 9.7         |      |
| 5        | 5.0           | 3.7  |       | 10.1              | 6.5    |       | 8.2  | 5.4         |      |
| 6        | 4.6           | 4.3  |       | 6.0               | 5.7    |       | 5.5  | 5.2         |      |
| 7        | 5.7           | 5.2  |       | 8.1               | 8.1    |       | 7.2  | 7.0         | 68   |
| 8        | 6.9           | 6.9  | 37.   | 8.1               | 9.3    |       | 7.6  | 8.4         | 7.8  |
| PROVINCE | 4.3           | 4.4  |       | 7.4               | 7.2    |       | 6.3  | 6.1         |      |

TABLE 6

| N.       | NUMBER OF ADMISSIONS TO NURSING HOMES<br>APRIL 1 TO MARCH 31 |              |      |      |           |           |       |                   |                         |  |  |  |  |
|----------|--|--------------|------|------|-----------|-----------|-------|-------------------|-------------------------|--|--|--|--|
| REGION   | 2006   | MALE<br>2007 | 2008 | 2006 | EMAL 2007 | E<br>2008 | 2006  | <b>TOTAL</b> 2007 | gånås"-"tr"-dr"-st-"ate |  |  |  |  |
| 1        | 139  | 123          | 100  | 241  | 204       |           | 380   | 327               |                         |  |  |  |  |
| 2        | 87   | 73           | 81   | 201  | 224       | 2011      | 288   | 297               | meach<br>Ere            |  |  |  |  |
| 3        | 87   | 78           | 91   | 162  | 169       | 176       | 249   | 247               | 267                     |  |  |  |  |
| 4        | 30   | 38           | 39   | 66   | 46        | 78        | 96    | 84                | 11.72                   |  |  |  |  |
| 5        | 20   | 18           | 2/4  | 52   | 29        | 43        | 72    | 47                | 67                      |  |  |  |  |
| 6        | 10   | 12           |      | 18   | 26        | 21        | 28    | 38                | 30                      |  |  |  |  |
| 7        | 29   | 29           | 28   | 52   | 49        | 69        | 81    | 78                | 87                      |  |  |  |  |
| 8        | 32   | 27           | 38   | 45   | 41        | 24        | 77    | 68                | 82                      |  |  |  |  |
| PROVINGE | 434  | 398          | 410  | 837  | 788       | 892       | 1,271 | 1,186             | 1 362                   |  |  |  |  |

TABLE 7

| ADMIS     | SSIONS | TO NUR<br>AI |      | OMES U |       | 5 YEAR | S OF A | AGE   | 4    |
|-----------|--------|--------------|------|--------|-------|--------|--------|-------|------|
|           |        | MALE         |      |        | EMALE |        |        | TOTAL |      |
| REGION    | 2006   | 2007         | 2008 | 2006   | 2007  | 2008   | 2006   | 2007  | 2008 |
| 1         | 5      | 1            | 7    | 4      | 10    |        | 9      | 11    | 10   |
| 2         | 10     | 7            | 5    | 11     | 8     | 8      | 21     | 15    | 13   |
| 3         | 6      | 6            | 10   | 2      | 3     | 6      | 8      | 9     | 16   |
| 4         | 2      | 4            | 1    | 4      | 2     | 0      | 6      | 6     |      |
| 5         | 1      | 2            |      | 1      | 4     | 2      | 2      | 6     | 5    |
| 6         | 0      | 1            | 0    | 0      | 0     | 2      | 0      | 1     | 2    |
| 7         | 4      | 2            | 0    | 3      | 5     | 4      | 7      | 7     | Ha i |
| 8         | 1      | 2            | 2    | 1      | 2     | 2      | 2      | 4     |      |
| PROVINCIE | 29     | 25           | 28   | 26     | 34    | 27     | 55     | 59    | 55   |

TABLE 8

| AVE      |              |               |                    |              |               |  |      | 0.00          |      |
|----------|--------------|---------------|--------------------|--------------|---------------|--|------|---------------|------|
| Projou   | 2006         | MALE.<br>2007 | 2008               | <b>2</b> 006 | EMALI<br>2007 | 2008                                   | 2006 | TOTAL<br>2007 | 2008 |
| REGION   | 2006         |               |                    | 84.4         |               | 2:2:2:2:2:2:2:2:2:2:2:2:2:2:2:2:2:2:2: | 83.3 | 84.0          |      |
| 2        | 81.5<br>78.2 | 83.5<br>79.8  | 124.154<br>174.154 | 83.3         | 84.2          | 35 U                                   | 81.7 | 83.4          |      |
|          | -            | 77.9          |                    | 84.0         | 84.4          |  | 82.8 | 82.4          |      |
| 3        | 80.5         |               |                    |              |               |  |      |               |      |
| 4        | 79.0         | 78.8          |                    | 80.9         | 81.5          |  | 80.3 | 80.3          |      |
| 5        | 80.4         | 78.9          |                    | 85.5         | 81.0          | 320                                    | 84.1 | 80.2          |      |
| 6        | 82.9         | 78.7          |                    | 87.3         | 81.3          |  | 85.7 | 80.5          |      |
| 7        | 78.2         | 81.1          |                    | 81.4         | 81.8          |  | 80.3 | 81.6          |      |
| 8        | 84.3         | 83.3          |                    | 82.6         | 83.6          |  | 83.3 | 83.5          |      |
| PROVINCE | 80.5         | 80.8          |                    | 83.6         | 83.8          |  | 82.5 | 82.8          |      |

**TABLE 9A** 

| F       | ROVIK | CIAL E       | 81  | uer, |           |     | HOME AD | MISSIONS      |       |
|---------|-------|--------------|-----|------|-----------|-----|---------|---------------|-------|
| AGE     | 2006  | MALE<br>2007 |     |      | EMAL 2007 |     | 2006    | TOTAL<br>2007 | 2008  |
| 0 - 19  | 0     | 1            |     | 0    | 0         |     | 0       | 1             |       |
| 20 - 39 | 1     | 1            |     | 1    | 3         |     | 2       | 4             |       |
| 40 - 59 | 14    | 15           |     | 15   | 16        | 17  | 29      | 31            |       |
| 60 - 64 | 14    | 8            |     | 10   | 15        | 6   | 24      | 23            |       |
| 65 - 69 | 19    | 19           |     | 30   | 22        | 26  | 49      | 41            |       |
| 70 - 74 | 49    | 33           |     | 52   | 37        | 31  | 101     | 70            |       |
| 75 - 79 | 68    | 73           |     | 109  | 99        | 116 | 177     | 172           |       |
| 80 - 84 | 112   | 81           | 0.7 | 182  | 165       | 197 | 294     | 246           | 230   |
| 85 - 89 | 88    | 96           | 172 | 215  | 213       | 207 | 303     | 309           | 177   |
| 90 - 94 | 55    | 54           | 13  | 162  | 158       |     | 217     | 212           |       |
| 95 plus | 14    | 17           | 2   | 61   | 60        | 65  | 75      | 77            |       |
| 1872    | 434   | 398          |     | 837  | 788       |     | 1,271   | 1,186         | 1,342 |

## NOTE:

Admission of residents 75 years old and over, account for 85.3% of admissions in 2008.

TABLE 9B

| REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS<br>BY AGE AND GENDER<br>APRIL 1 TO MARCH 31 |      |      |       |      |        |      |      |       |    |  |  |  |
|--|------|------|-------|------|--------|------|------|-------|----|--|--|--|
| REGION 1   |      | MALE |       |      | E MALE |      |      | TOTAL |    |  |  |  |
| AGE  | 2006 | 2007 | 20012 | 2006 | 2007   | 2000 | 2006 | 2007  |    |  |  |  |
| 0 - 19   | 0    | 0    |       | 0    | 0      |      | 0    | 0     | 0  |  |  |  |
| 20 - 39  | 0    | 0    | 0     | 0    | 0      |      | 0    | 0     |    |  |  |  |
| 40 - 59  | 3    | 1    |       | 3    | 6      |      | 6    | 7     |    |  |  |  |
| 60 - 64  | 2    | 0    |       | 1    | 4      | 0    | 3    | 4     |    |  |  |  |
| 65 - 69  | 4    | 8    |       | 7    | 5      |      | 11   | 13    | 12 |  |  |  |
| 70 - 74  | 19   | 9    |       | 17   | 7      |      | 36   | 16    |    |  |  |  |
| 75 - 79  | 19   | 18   |       | 28   | 24     |      | 47   | 42    |    |  |  |  |
| 80 - 84  | 40   | 23   |       | 45   | 40     |      | 85   | 63    | 10 |  |  |  |
| 85 - 89  | 32   | 36   |       | 70   | 52     |      | 102  | 88    |    |  |  |  |
| 90 - 94  | 12   | 18   | 17    | 52   | 46     |      | 64   | 64    | 61 |  |  |  |
| 95 plus  | 8    | 10   |       | 18   | 20     |      | 26   | 30    |    |  |  |  |
| TOTAL  | 139  | 123  | 100   | 241  | 204    |      | 380  | 327   |    |  |  |  |

**TABLE 9C** 

| REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS BY AGE AND GENDER APRIL 1 TO MARCH 31 |      |      |      |      |      |      |      |      |      |  |  |  |
|--|------|------|------|------|------|------|------|------|------|--|--|--|
| REGION 2 MALE FEMALE TOTAL   |      |      |      |      |      |      |      |      |      |  |  |  |
| AGE  | 2006 | 2007 | 2008 | 2006 | 2007 | 2008 | 2006 | 2007 | 2008 |  |  |  |
| 0 - 19   | 0    | 0    |      | 0    | 0    |      | 0    | 0    | 2    |  |  |  |
| 20 - 39  | 1    | 0    |      | 0    | 0    | 0    | 1    | 0    | 100  |  |  |  |
| 40 - 59  | 5    | 5    |      | 5    | 3    | 8    | 10   | 8    | 9    |  |  |  |
| 60 - 64  | 4    | 2    | 0    | 6    | 5    | 1    | 10   | 7    | 11   |  |  |  |
| 65 - 69  | 3    | 2    | 3    | 5    | 4    | 8    | 8    | 6    | 9    |  |  |  |
| 70 - 74  | 8    | 9    |      | 10   | 5    |      | 18   | 14   | 20   |  |  |  |
| 75 - 79  | 16   | 16   | 17   | 26   | 37   | 27   | 42   | 53   | 44   |  |  |  |
| 80 - 84  | 23   | 12   | 19   | 47   | 37   | 54   | 70   | 49   | 73   |  |  |  |
| 85 - 89  | 16   | 10   | 17   | 55   | 71   | 59   | 71   | 81   | 76   |  |  |  |
| 90 - 94  | 11   | 15   | 8    | 31   | 46   | 57   | 42   | 61   | 63   |  |  |  |
| 95 plus  | 0    | 2    |      | 16   | 16   | 16   | 16   | 18   | 21   |  |  |  |
| TOTAL  | 87   | 73   |      | 201  | 224  | 233  | 288  | 297  | 319  |  |  |  |

**TABLE 9D** 

| REGION  | REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS BY AGE AND GENDER APRIL 1 TO MARCH 31 |      |      |      |      |      |      |       |      |  |  |  |  |
|---------|--|------|------|------|------|------|------|-------|------|--|--|--|--|
| REGIONS |  | MALE |      |      | EMAL |      |      | TOTAL |      |  |  |  |  |
| AGE     | 2006   | 2007 | 2003 | 2006 | 2007 | 2008 | 2006 | 2007  | 2008 |  |  |  |  |
| 0 - 19  | 0  | 1    | 0    | 0    | 0    | 0    | 0    | 1     | 0    |  |  |  |  |
| 20 - 39 | 0  | 1    |      | 0    | 0    |      | 0    | 1     | 4    |  |  |  |  |
| 40 - 59 | 3  | 2    |      | 2    | 1    |      | 5    | 3     | 9    |  |  |  |  |
| 60 - 64 | 3  | 2    |      | 0    | 2    | 2    | 3    | 4     | 3    |  |  |  |  |
| 65 - 69 | 5  | 6    | 3    | 7    | 3    | 14   | 12   | 9     | 7    |  |  |  |  |
| 70 - 74 | 7  | 4    |      | 11   | 10   | 11   | 18   | 14    | 18   |  |  |  |  |
| 75 - 79 | 14   | 18   | 17   | 23   | 23   | 23   | 37   | 41    | 40   |  |  |  |  |
| 80 - 84 | 22   | 18   |      | 39   | 44   | 36   | 61   | 62    |      |  |  |  |  |
| 85 - 89 | 21   | 22   | 25   | 29   | 38   | 41   | 50   | 60    | 86   |  |  |  |  |
| 90 - 94 | 11   | 3    |      | 38   | 36   | 42   | 49   | 39    | 53   |  |  |  |  |
| 95 plus | 1  | 1    |      | 13   | 12   | 13   | 14   | 13    | 16   |  |  |  |  |
| TOTAL   | 87   | 78   | 97   | 162  | 169  | 176  | 249  | 247   | 267  |  |  |  |  |

**TABLE 9E** 

| REGION   | IAL DIS | 8'   | TION (<br>Y AGE<br>PRIL 1 | AND C | ENDE | R        | ADMI | SSION | S        |
|----------|---------|------|---------------------------|-------|------|----------|------|-------|----------|
| REGION 4 |         | MALE |                           | F     | EMAL |          |      | TOTAL |          |
| AGE      | 2006    | 2007 | 2008                      | 2006  | 2007 | 2008     | 2006 | 2007  | 2008     |
| 0 - 19   | 0       | 0    | 0                         | 0     | 0    | 0        | 0    | 0     | 0        |
| 20 - 39  | 0       | 0    | 0                         | 1     | 1    | 0        | 1    | 1     | 0        |
| 40 - 59  | 1       | 2    |                           | 3     | 1    | 0        | 4    | 3     | RIESTING |
| 60 - 64  | 1       | 2    | 0                         | 0     | 0    | 0        | 1    | 2     | 0        |
| 65 - 69  | 7       | 1    | 0                         | 0     | 3    | 2        | 7    | 4     | 2        |
| 70 - 74  | 2       | 4    | 8                         | 7     | 5    | WELL SER | 9    | 9     | 12       |
| 75 - 79  | 4       | 7    | 8                         | 8     | 2    | 8        | 12   | 9     | 16       |
| 80 - 84  | 4       | 10   | MIXIN                     | 22    | 11   | 27       | 26   | 21    | 38       |
| 85 - 89  | 4       | 9    | 8                         | 17    | 13   | 22       | 21   | 22    | 30       |
| 90 - 94  | 4       | 1    | 1 3                       | 7     | 7    | 13       | 11   | 8     | 16       |
| 95 plus  | 3       | 2    | 0                         | 1     | 3    | 2        | 4    | 5     | 2        |
| TOTAL HE | 30      | 38   | 139                       | 66    | 46   | 78       | 96   | 84    | 117      |

TABLE 9F

| REGIO    | REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS BY AGE AND GENDER APRIL 1 TO MARCH 31 |      |         |      |      |          |      |       |      |  |  |  |  |
|----------|--|------|---------|------|------|----------|------|-------|------|--|--|--|--|
| REGION 5 | 213411   | MALE | GRIEN   |      | EMAL | E        |      | TOTAL |      |  |  |  |  |
| AGE      | 2006   | 2007 | 2008    | 2006 | 2007 | 2008     | 2006 | 2007  | 2008 |  |  |  |  |
| 0 - 19   | 0  | 0    | 0       | 0    | 0    | 0        | 0    | 0     | 0    |  |  |  |  |
| 20 - 39  | 0  | 0    | 0       | 0    | 0    | 0        | 0    | 0     | 0    |  |  |  |  |
| 40 - 59  | 0  | 2    | 2       | 0    | 2    | 11       | 0    | 4     | 3    |  |  |  |  |
| 60 - 64  | 1  | 0    | ALC: UN | 1    | 2    | THE REAL | 2    | 2     | 2    |  |  |  |  |
| 65 - 69  | 0  | 1    |         | 2    | 3    | 2        | 2    | 4     | 3    |  |  |  |  |
| 70 - 74  | 5  | 1    | 12      | 1    | 1    | 2        | 6    | 2     | 4    |  |  |  |  |
| 75 - 79  | 3  | 3    | 5       | 7    | 1    | 2411     | 10   | 4     | 9    |  |  |  |  |
| 80 - 84  | 4  | 5    | 6       | 11   | 4    | 10       | 15   | 9     | 16   |  |  |  |  |
| 85 - 89  | 3  | 2    | 5       | 12   | 13   | 13       | 15   | 15    | 18   |  |  |  |  |
| 90 - 94  | 3  | 3    | 0       | 13   | 1    | 7        | 16   | 4     | 7    |  |  |  |  |
| 95 plus  | 1  | 1    | 2       | 5    | 2    | 3        | 6    | 3     | 5    |  |  |  |  |
| TOTAL    | 20   | 18   | 24      | 52   | 29   | 43       | 72   | 47    | 67   |  |  |  |  |

**TABLE 9G** 

| REGIO    | ONALI |             | ey Agi | AND  |             | R    | ADMI        | SSIONS      |     |
|----------|-------|-------------|--------|------|-------------|------|-------------|-------------|-----|
| REGION 6 | 2006  | MALE        |        |      | FEMAL       |      | TOTAL       |             |     |
| AUC 10   | 2006  | <b>2007</b> | 2008   | 2006 | <b>2007</b> | 2003 | <b>2006</b> | <b>2007</b> |     |
| 0 - 19   | 0     | 0           |        | 0    | 0           |      | 0           | 0           | 0   |
| 40 - 59  | 0     | 1           |        | 0    | 0           | 2    | 0           | 1           |     |
| 60 - 64  | 0     | 0           |        | 0    | 0           |      | 0           | 0           |     |
| 65 - 69  | 0     | 1           | 0      | 1    | 2           | 2    | 1           | 3           |     |
| 70 - 74  | 0     | 2           | 1112   | 0    | 4           | 2    | 0           | 6           |     |
| 75 - 79  | 3     | 3           |        | 2    | 5           | 3    | 5           | 8           | 1 3 |
| 80 - 84  | 3     | 1           |        | 1    | 9           |      | 4           | 10          |     |
| 85 - 89  | 3     | 1           | 2      | 5    | 2           | 8    | 8           | 3           |     |
| 90 - 94  | 1     | 3           |        | 6    | 2           |      | 7           | 5           | 14  |
| 95 plus  | 0     | 0           | 0      | 3    | 2           |      | 3           | 2           |     |
| TOTAL    | 10    | 12          |        | 18   | 26          | 21   | 28          | 38          | 30  |

TABLE 9H

| REGIO    | REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS BY AGE AND GENDER APRIL 1 TO MARCH 31 |      |      |      |      |              |      |       |      |  |  |  |  |
|----------|--|------|------|------|------|--------------|------|-------|------|--|--|--|--|
| REGION 7 |  | MALE |      |      | EMAL |              |      | TOTAL |      |  |  |  |  |
| AGE      | 2006   | 2007 | 2008 | 2006 | 2007 | 2008         | 2006 | 2007  | 2008 |  |  |  |  |
| 0 - 19   | 0  | 0    | 6    | 0    | 0    | 0            | 0    | 0     | 0    |  |  |  |  |
| 20 - 39  | 0  | 0    | 0    | 0    | 2    | 0            | 0    | 2     | 0    |  |  |  |  |
| 40 - 59  | 2  | 1    | 0    | 2    | 2    | 2            | 4    | 3     | 2    |  |  |  |  |
| 60 - 64  | 2  | 1    | (1)  | 1    | 1    | 2            | 3    | 2     | 1 2  |  |  |  |  |
| 65 - 69  | 0  | 0    |      | 4    | 1    | 2            | 4    | 1     | 2    |  |  |  |  |
| 70 - 74  | 6  | 3    | 7    | 4    | 3    | 2            | 10   | 6     | 9    |  |  |  |  |
| 75 - 79  | 2  | 4    | MEM  | 6    | 4    | 117          | 8    | 8     | 10   |  |  |  |  |
| 80 - 84  | 9  | 8    | 5    | 11   | 9    | 115          | 20   | 17    | 10   |  |  |  |  |
| 85 - 89  | 4 .  | 5    | 10   | 14   | 13   | 18           | 18   | 18    | 28   |  |  |  |  |
| 90 - 94  | 4  | 7    |      | 7    | 11   | 161          | 11   | 18    | 18   |  |  |  |  |
| 95 plus  | 0  | 0    |      | 3    | 3    | <b>885</b> B | 3    | 3     | 6    |  |  |  |  |
| Michael  | 29   | 29   | 28   | 52   | 49   | 159          | 81   | 78    | 87   |  |  |  |  |

TABLE 91

| REGIO    | REGIONAL DISTRIBUTION OF NURSING HOME ADMISSIONS BY AGE AND GENDER APRIL 1 TO MARCH 31 |      |      |      |      |       |      |       |          |  |  |  |  |
|----------|--|------|------|------|------|-------|------|-------|----------|--|--|--|--|
| REGION 8 |  | MALE |      |      | EMAL | EUUU  |      | TOTAL |          |  |  |  |  |
| AGE      | 2006   | 2007 | 2008 | 2006 | 2007 | 2008  | 2006 | 2007  | 2008     |  |  |  |  |
| 0 - 19   | 0  | 0    | 0    | 0    | 0    | 0     | 0    | 0     | 0        |  |  |  |  |
| 20 - 39  | 0  | 0    | 0    | 0    | 0    | 0     | 0    | 0     | 0        |  |  |  |  |
| 40 - 59  | 0  | 1    |      | 0    | 1    | 2     | 0    | 2     | 3        |  |  |  |  |
| 60 - 64  | 1  | 1    |      | 1    | 1    | 0     | 2    | 2     |          |  |  |  |  |
| 65 - 69  | 0  | 0    | 113  | 4    | 1    | 機能調整  | 4    | 1     | 1411     |  |  |  |  |
| 70 - 74  | 2  | 1    |      | 2    | 2    | 11411 | 4    | 3     | 8        |  |  |  |  |
| 75 - 79  | 7  | 4    |      | 9    | 3    | B     | 16   | 7     | 12/11/22 |  |  |  |  |
| 80 - 84  | 7  | 4    | 欄花瓣  | 6    | 11   | 12    | 13   | 15    | 19       |  |  |  |  |
| 85 - 89  | 5  | 11   |      | 13   | 11   | 9     | 18   | 22    | 16       |  |  |  |  |
| 90 - 94  | 9  | 4    | B    | 8    | 9    | 4     | 17   | 13    | 12       |  |  |  |  |
| 95 plus  | 1  | 1    | 棚的網  | 2    | 2    |       | 3    | 3     | 8        |  |  |  |  |
| TOTAL    | 32   | 27   | 38   | 45   | 41   | 1144  | 77   | 68    | 82       |  |  |  |  |

TABLE 10

|             | NUME | BER OF | DISCHA  | RGES FI | CONTRACTOR OF THE PARTY OF THE |        | HOMES |       |      |
|-------------|------|--------|---------|---------|---|--------|-------|-------|------|
| ON PRINCIPA |      | MALE   | Helalid |         | FEMALI  |        |       | TOTAL |      |
| REGION      | 2006 | 2007   | 2008    | 2006    | 2007  | 2008   | 2006  | 2007  | 4000 |
| 1           | 128  | 108    | 112     | 199     | 206   | 216    | 327   | 314   |      |
| 2           | 82   | 69     | 89      | 195     | 203   | 208    | 277   | 272   | 237  |
| 3           | 82   | 75     | 86      | 148     | 170   | 178    | 230   | 245   |      |
| 4           | 30   | 32     | 50      | 66      | 57  | 1174 H | 96    | 89    | 123  |
| 5           | 18   | 15     | 17      | 35      | 46  | 39     | 53    | 61    | 36   |
| 6           | 14   | 18     | 14      | 29      | 30  | 27     | 43    | 48    |      |
| 7           | 23   | 26     | 32      | 51      | 50  | 53     | 74    | 76    |      |
| 8           | 28   | 32     | 37      | 48      | 39  | 46     | 76    | 71    | 35   |
| PROVINCE    | 405  | 375    | 437     | 771     | 801   | 841    | 1,176 | 1,176 | MP7  |

# NOTE:

Discharges do not include transfers between Nursing Homes.

TABLE 11

|           | AVERT |      |        |      |        |         |       |      |      |  |
|-----------|-------|------|--------|------|--------|---------|-------|------|------|--|
|           |       | MALE |        |      | FEMAL: |         | TOTAL |      |      |  |
|           | 2006  | 2007 | 200    | 2006 | 2007   | 2201013 | 2006  | 2007 | 2003 |  |
| 1         | 83.2  | 83.4 | 86/8   | 86.3 | 87.6   |         | 85.1  | 86.1 | 1664 |  |
| 2         | 82.7  | 82.3 |        | 87.2 | 87.0   |         | 85.9  | 85.8 |      |  |
| 3         | 81.4  | 81.7 |        | 85.9 | 85.9   | 16740   | 84.2  | 84.7 |      |  |
| 4         | 81.7  | 79.1 | 626    | 86.1 | 85.4   |         | 84.7  | 83.0 |      |  |
| 5         | 80.2  | 84.2 |        | 84.8 | 87.4   |         | 83.2  | 86.6 |      |  |
| 6         | 83.7  | 80.9 | BEET I | 85.7 | 84.6   |         | 85.1  | 83.3 |      |  |
| 7         | 83.5  | 83.9 |        | 86.7 | 85.0   | 17/19   | 85.8  | 84.6 |      |  |
| 8         | 83.7  | 83.3 |        | 87.3 | 89.2   |         | 85.8  | 86.6 |      |  |
| RKe)VINGE | 82.6  | 82.5 | 323    | 86.4 | 86.7   |         | 85.1  | 85.4 | 356  |  |

TABLE 12

| NUI      | NUMBER OF TRANSFERS BETWEEN NURSING HOMES APRIL 1 TO MARCH 31 |      |      |      |      |      |       |      |       |  |  |  |  |  |
|----------|---|------|------|------|------|------|-------|------|-------|--|--|--|--|--|
|          |   | MALE |      |      | FEMA |      | TOTAL |      |       |  |  |  |  |  |
| REGION   | 2006  | 2007 | 2008 | 2006 | 2007 | 2008 | 2006  | 2007 | 2008  |  |  |  |  |  |
| 1        | 15  | 13   |      | 27   | 10   | 9    | 42    | 23   | 16    |  |  |  |  |  |
| 2        | 5   | 3    | 8    | 15   | 19   | 8    | 20    | 22   | 11175 |  |  |  |  |  |
| 3        | 15  | 5    | iO   | 20   | 13   |      | 35    | 18   | 21    |  |  |  |  |  |
| 4        | 2   | 3    |      | 1    | 3    | 3    | 3     | 6    | 1118  |  |  |  |  |  |
| 5        | 4   | 3    |      | 6    | 3    |      | 10    | 6    | 10    |  |  |  |  |  |
| 6        | 0   | 0    |      | 0    | 3    |      | 0     | 3    | 2     |  |  |  |  |  |
| 7        | 0   | 3    |      | 6    | 0    | 2    | 6     | 3    |       |  |  |  |  |  |
| 8        | 10  | 6    |      | 8    | 10   |      | 18    | 16   | 163   |  |  |  |  |  |
| EROVINGE | 51  | 36   |      | 83   | 61   | (48) | 134   | 97   | 89    |  |  |  |  |  |

TABLE 13

| AVERAGE L | ENGTH | OF STA | Y OF N<br>PRIL 1 |      |       | RESID | ENTS (I | N YEAR | (S)  |
|-----------|-------|--------|------------------|------|-------|-------|---------|--------|------|
|           |       | MALE   |                  |      | EMALE |       |         | TOTAL  |      |
| REGION    | 2006  | 2007   | 2008             | 2006 | 2007  | 2008  | 2006    | 2007   | 2008 |
| 1         | 1.64  | 1.97   | 1.86             | 3.11 | 3.14  | 2.56  | 2.54    | 2.72   | 2.31 |
| 2         | 2.16  | 2.61   | 2.35             | 3.02 | 3.56  | 2.33  | 2.77    | 3.33   | 2.33 |
| 3         | 1.86  | 2.19   | 1.86             | 2.29 | 3.17  | 2.39  | 2.13    | 2.87   | 2.21 |
| 4         | 2.78  | 2.24   | 2.27             | 2.87 | 3.98  | 3.01  | 2.84    | 3.34   | 2.69 |
| 5         | 1.89  | 2.38   | 2.00             | 2.09 | 4.11  | 1.85  | 2.02    | 3.65   | 1.90 |
| 6         | 3.26  | 9.03   | 1.84             | 3.55 | 2.59  | 2.64  | 3.46    | 4.86   | 2.37 |
| 7         | 3.26  | 4.33   | 1.75             | 3.09 | 2.76  | 2.88  | 3.14    | 3.34   | 2.44 |
| 8         | 1.88  | 2.26   | 2.18             | 3.45 | 3.65  | 2.88  | 2.82    | 3.04   | 2.57 |
| PROVINCE  | 2.03  | 2.67   | 2.03             | 2.89 | 3.35  | 2.51  | 2.59    | 3.13   | 2.34 |

Excludes the number of discharged residents who had a length of stay in excess of 10 years results in the following average length of stay:

| 2006 | 2.12 | years |
|------|------|-------|
| 2007 | 2.69 | years |
| 2008 | 1.90 | vears |

TABLE 14

| TOTAL FUNDING TO NURSING HOMES  APRIL 1 TO MARCH 31           |                |       |                |       |                |      |  |
|---|----------------|-------|----------------|-------|----------------|------|--|
| SOURCE  | 05-06 (\$'000) | %     | 06-07 (\$'000) | %     | 07-08 (\$1000) | %    |  |
| Resident Subsidization<br>Payments                            | 146,832.8      | 65.2  | 168,776.1      | 69.3  | 196,740,2      | 78.8 |  |
| *30 beds And Over   |                |       |                | 09.3  |                |      |  |
| Resident Income   | 74,785.5       | 33.2  | 71,090.1       | 29.2  | 53,8990        |      |  |
| C.M.H.C. Interest Subsidy<br>{Budget} \$6.1 and<br>Recoveries | 1,275.8        | 0.5   | 1,094.7        | 0.0   | 915.9          | 0.4  |  |
| Grants, Equipment and<br>Repairs                              | 2,464.9        | 1.1   | 2,592.3        | 1.1   | 2,834.0        | 11   |  |
| TOTAL   | 225,359.0      | 100.0 | 243.553.2      | 100.0 | 259,472.7      |      |  |

Data 2007-08 was obtained from pre-public accounts information.

TABLE 15

| NUMBER OF NURSING HOMES AND LICENSED BEDS<br>BY REGION<br>AB OF MARCH 31 |       |       |   |      |      |         |
|--|-------|-------|---|------|------|---------|
|  |       |       | *\$#\$#\$#\$#\$#\$#\$#\$#\$#\$#\$#\$#\$#\$#\$ | (6)  |      | TOX III |
| REGION   | 2006  | 2007  |   | 2006 | 2007 | 24000   |
| 1  | 1,029 | 1,029 |   | 13   | 13   |         |
| 2  | 932   | 942   | 1017  | 13   | 13   | 12      |
| 3  | 795   | 786   |   | 14   | 14   |         |
| 4  | 362   | 362   |   | 6    | 6    |         |
| 5  | 205   | 205   |   | 2    | 2    |         |
| 6  | 153   | 153   |   | 3    | 3    |         |
| 7  | 294   | 294   |   | 4    | 4    |         |
| 8  | 340   | 340   | <b>1</b>                                      | 6    | 6    |         |
| PROVINCE   | 4,110 | 4,111 | 4 177   | 61   | 61   | 652     |

Note: Kings Way Care Center Inc., Quispamsis + 75

York Manor, Fredericton +6

Résidence Mgr Chiasson, Shippagan - 15

Includes DVA beds.

TABLE 16

| NUMBER   | OF NURSING HOMES<br>AS OF MAR |      | EGGRY           |
|----------|-------------------------------|------|-----------------|
|          |                               |      |                 |
| HOMESZE  | 2006                          | 2007 | 2008            |
| UNDER 30 | 2                             | 2    | 2               |
| 30-49    | 24                            | 23   | 23              |
| 50-99    | 22                            | 23   | 25              |
| 100-149  | 8                             | 8    |                 |
| 150+     | 5                             | 5    |                 |
| PROVINCE | 61                            | 61   | 1 1 1 1 1 1 1 1 |

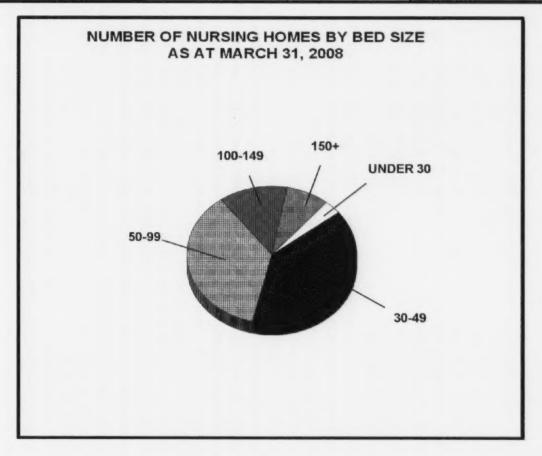


TABLE 17

|          | BED ALLOCATION ACCORDING TO USE AS OF MARCH 31, 2008 |                           |                  |                         |  |  |  |  |
|----------|--|---------------------------|------------------|-------------------------|--|--|--|--|
| REGION   | BEDS   | VETERANS<br>AFFAIRS UNITS | SPECIALIZED BEDS | RELIEF<br>CARE<br>BEDS  |  |  |  |  |
|          |  |                           |                  | Permanent<br>(approved) |  |  |  |  |
| 1        | 1,029  | 0                         | 73               | 9                       |  |  |  |  |
| 2        | 1017   | 3                         | 67               | 6                       |  |  |  |  |
| 3        | 792  | 0                         | 58               | 10                      |  |  |  |  |
| 4        | 362  | 9                         | 20               | 3                       |  |  |  |  |
| 5        | 205  | 0                         | 0                | 1                       |  |  |  |  |
| 6        | 153  | 13                        | 22               | 1                       |  |  |  |  |
| 7        | 294  | 15                        | 40               | 3                       |  |  |  |  |
| 8        | 325  | 0                         | 29               | 5                       |  |  |  |  |
| PROVINCE | 8.177  | 46                        | 309              | 38                      |  |  |  |  |

## SPECIALIZED BEDS INCLUDE:

| Alzheimers Beds  | 212 |
|--|-----|
| Psychogeniatric Beds   | 48  |
| Developmentally delayed with Chronic Psychiatric / Behaviour Disorders | 49  |

TABLE 18

| NURSING HOME WAITING LIST BY REGION<br>AS OF MARCH 31 |      |      |      |  |  |  |
|---|------|------|------|--|--|--|
|   |      |      |      |  |  |  |
| REGION  | 2006 | 2007 | 2008 |  |  |  |
| 1   | 39   | 107  | 148  |  |  |  |
| 2   | 85   | 152  | 184  |  |  |  |
| 3   | 24   | 49   | 71   |  |  |  |
| 4   | 20   | 25   | 34   |  |  |  |
| 5   | 9    | 11   | 7    |  |  |  |
| 6   | 27   | 15   | 32   |  |  |  |
| 7   | 9    | 25   | 22   |  |  |  |
| 8   | 11   | 15   | 20   |  |  |  |
| RREVINCE  | 224  | 399  | 518  |  |  |  |

TABLE 19

|        | EMAINING IN HOSE<br>AS OF MARCH |      |      |
|--------|---------------------------------|------|------|
| REGION |                                 | 2007 | 2008 |
| 1      | 12                              | 44   | 44   |
| 2      | 52                              | 40   | 92   |
| 3      | 6                               | 21   | 46   |
| 4      | 16                              | 15   | 25   |
| 5      | 0                               | 0    | 0    |
| 6      | 21                              | 14   | 36   |
| 7      | 0                               | 0    |      |
| 9      | 8                               | 13   | 13   |
|        | 115                             | 147  | 256  |

TABLE 20

|          | NUMBER |          | T BED DAYS I |          | NG HOMES    |           |
|----------|--------|----------|--------------|----------|-------------|-----------|
|          | NUMBER | OF VACAN | T BED DAYS   | % OF TOT | AL BED DAYS | LIBAJIAVA |
| REGION   | 2006   | 2007     | 2006         | 2006     | 2007        | 2008      |
| 1        | 19,563 | 16,664   | 15,014       | 5.2      | 4.4         | 4.0       |
| 2        | 1,627  | 1,117    | 57           | 0.5      | 0.3         | 0.0       |
| 3        | 4,384  | 2,190    | 107          | 1.5      | 0.8         | 0.0       |
| 4        | 30     | 987      | 153          | 0.0      | 0.7         | 0.1       |
| 5        | 3,897  | 8,220    | 10,714       | 5.2      | 11          | 14.3      |
| 6        | 0      | 0        | 6            | 0.0      | 0           | 0.0       |
| 7        | 116    | 0        | 0            | 0.1      | 0           | 0.0       |
| 8        | 5,048  | 3,885    | 3,777        | 4.1      | 3.1         | 3.2       |
| PROVINCE | 34,665 | 33,063   | 29,828       | 2.3      | 2.2         | 2.0       |

The vacant bed days exclude the allowable two (2) days vacancy per discharge and DVA beds

TABLE 21

| TOTAL APPROV | ED BUDGETED FTE'S BY REGION<br>AS OF MARCH 31 |         |         |  |  |  |  |
|--------------|---|---------|---------|--|--|--|--|
|              |   |         |         |  |  |  |  |
| REGION       | 2005-06                                       | 2006-07 | 4007403 |  |  |  |  |
| 1            | 975   | 999     | 1,043   |  |  |  |  |
| 2            | 902   | 923     | (160    |  |  |  |  |
| 3            | 764   | 792     | 840     |  |  |  |  |
| 4            | 314   | 363     | 575     |  |  |  |  |
| 5            | 187   | 191     | 2010    |  |  |  |  |
| 6            | 138   | 141     | 127     |  |  |  |  |
| 7            | 266   | 272     | 285     |  |  |  |  |
| 8            | 377   | 344     | 337     |  |  |  |  |
| PROVINCE     | 3,923   | 4,025   | 4,308   |  |  |  |  |

TABLE 22

| NUMBER OF APPROVED FTE STAFF PER BED<br>(EXCLUDING MANAGEMENT)<br>AS OF MARCH 31, 2008 |                         |       |       |                      |  |  |
|--|-------------------------|-------|-------|----------------------|--|--|
| REGION   | NUMBER OF<br>FACILITIES | BEDS  | FTEa  | FTEs TO BED<br>RATIO |  |  |
| 1  | 13                      | 1,029 | 998   | 97%                  |  |  |
| 2  | 14                      | 1,017 | 1,011 | 99%                  |  |  |
| 3  | 14                      | 792   | 803   | 101%                 |  |  |
| 4  | 6                       | 353   | 360   | 102%                 |  |  |
| 5  | 2                       | 205   | 190   | 93%                  |  |  |
| 6  | 2                       | 140   | 141   | 101%                 |  |  |
| 7  | 4                       | 279   | 270   | 97%                  |  |  |
| 8  | 6                       | 325   | 323   | 100%                 |  |  |
| PROVINCE   | 61                      | 4 140 | 4,096 | 100%                 |  |  |

The FTE to bed ratio is dependant upon the size of the facility.

Regions with a number of smaller facilities will have a higher FTE / Bed ratio.

Does not include DVA

beds

TABLE 23

| NUMBER OF STAFF WITH 4 AND 5 WEEKS VACATION BY REGION (INCLUDING MANAGEMENT) AS OF MARCH 31, 2008 |                 |         |         |  |  |  |  |
|---|-----------------|---------|---------|--|--|--|--|
| REGION  | HIN HINNES HAND | 4 WEEKS | 5 WEEKS |  |  |  |  |
| 1   | 1,043           | 347     | 216     |  |  |  |  |
| 2   | 1,060           | 372     | 154     |  |  |  |  |
| 3   | 840             | 419     | 124     |  |  |  |  |
| 4   | 379             | 178     | 73      |  |  |  |  |
| 5   | 200             | 95      | 34      |  |  |  |  |
| 6   | 147             | 71      | 31      |  |  |  |  |
| 7   | 285             | 96      | 70      |  |  |  |  |
| 8   | 354             | 136     | 84      |  |  |  |  |
| PROVINCE  | 4,308           | 1,714   | 786     |  |  |  |  |

TABLE 24

|          | AS OF MARCH | 1 31  |        |
|----------|-------------|-------|--------|
| REGION   | 2006        | 2007  | 2008   |
| 1        | 84.1        | 102.6 | 98.7   |
| 2        | 79.5        | 84.9  | 74     |
| 3        | 79.5        | 80.6  |        |
| 4        | 113.2       | 109.2 | 1150 2 |
| 5        | 92.6        | 93.1  |        |
| 6        | 87.5        | 119.9 | 108.5  |
| 7        | 61.9        | 96.7  |        |
| 8        | 70.4        | 105.4 | 99 6   |
| PROVINCE | 82.2        | 94.8  |        |

The sick time hours paid to part-time employees through the all inclusive rate and the employees under the Management Pay Plan are not included in the above figures.

TABLE 25

| NURSING HOME RELIEF CARE BED UTILIZATION<br>AS OF MARCH 31, 2008 |                   |                         |                    |        |                               |  |  |  |
|--|-------------------|-------------------------|--------------------|--------|-------------------------------|--|--|--|
| REGION   | NUMBER<br>OF BEDS | NUMBER<br>OF<br>CLIENTS | ACTUAL<br>BED DAYS | % USED | AVERAGE<br>DAYS PER<br>CLIENT |  |  |  |
| 1  | 9                 | 93                      | 1,756              | 53%    | 19                            |  |  |  |
| 2  | 6                 | 73                      | 1,757              | 80%    | 24                            |  |  |  |
| 3  | 10                | 95                      | 2,020              | 55%    | 21                            |  |  |  |
| 4  | 3                 | 29                      | 506                | 46%    | 17                            |  |  |  |
| 5  | 1                 | 12                      | 245                | 67%    | 20                            |  |  |  |
| 6  | 1                 | 6                       | 124                | 33%    | 21                            |  |  |  |
| 7  | 3                 | 32                      | 685                | 62%    | 21                            |  |  |  |
| 8  | 5                 | 29                      | 487                | 26%    | 17                            |  |  |  |
| PROVINCE   | 68                | 980                     | 7.580              | 53%    | 20                            |  |  |  |

The number of beds represents the number of permanent relief care beds only.

TABLE 26

|              |      | St   |       | ( ()F   NS<br>1   TO MZ | PECTIO<br>RCH 31 | NS    |                   |       |       |
|--------------|------|------|-------|-------------------------|------------------|-------|-------------------|-------|-------|
| HOMES WITH I |      |      |       |                         |                  |       | TOTAL INSPECTIONS |       |       |
| REGION       | 2006 | 2007 | 2.008 | 2006                    | 2007             | 20.08 | 2006              | 2007  | 2008  |
| 1            | 1    | 0    | 0     | 12                      | 15               |       | 13                | 15    |       |
| 2            | 0    | 1    |       | 13                      | 11               | 15    | 13                | 12    | 17    |
| 3            | 0    | 2    |       | 14                      | 12               | 14    | 14                | 14    | 15    |
| 4            | 0    | 0    | 0 11  | 6                       | 7                |       | 6                 | 7     |       |
| 5            | 0    | 0    | 6     | 2                       | 2                | 8     | 2                 | 2     |       |
| 6            | 0    | 0    |       | 3                       | 3                |       | 3                 | 3     |       |
| 7            | 0    | 1    | 1116  | 4                       | 3                | MUEMM | 4                 | 4     |       |
| 8            | 0    | 1    |       | 6                       | 4                |       | 6                 | 5     |       |
| PROVINCE     | 1    | 5    |       | 60                      | 57               | 78    | 61                | 62    | 1176  |
| PERCENT      | 1.6  | 8.1  | 8.9   | 98.4                    | 91.9             | 981   | 100.0             | 100.0 | 100.0 |

TABLE 27

| NUMBER OF ACCREDITED NURSING HOMES AS OF MARCH 31 |      |       |      |       |      |        |            |       |       |  |
|---|------|-------|------|-------|------|--------|------------|-------|-------|--|
|   | ACO  | REDIT | ED   | NON-A | CCRE | DITED  | periodical | TOTAL |       |  |
| REGION  | 2006 | 2007  | 2008 | 2006  | 2007 | 2008   | 2006       | 2007  | 2008  |  |
| 1   | 7    | 7     |      | 6     | 6    | 9      | 13         | 13    | 113   |  |
| 2   | 7    | 8     | 6    | 6     | 5    |        | 13         | 13    | 14    |  |
| 3   | 8    | 7     | 1116 | 6     | 7    | 1118   | 14         | 14    | 14    |  |
| 4   | 4    | 4     | 2    | 2     | 2    | 111113 | 6          | 6     | 6     |  |
| 5   | 1    | 2     | 2    | 1     | 0    | 0      | 2          | 2     | 2     |  |
| 6   | 2    | 2     | 2    | 1     | 1    |        | 3          | 3     | 3     |  |
| 7   | 4    | 4     |      | 0     | 0    | 0      | 4          | 4     | 11214 |  |
| 8   | 0    | 0     | 0    | 6     | 6    | 151116 | 6          | 6     | 9     |  |
| PROVINCE  | 33   | 34    | 26   | 28    | 27   | 36     | 61         | 61    | 62    |  |
| PERCENT   | 54.1 | 55.7  | 41.9 | 45.9  | 44.3 | 58.1   | 100.0      | 100.0 | 100.0 |  |

# Nursing Homes By Regions

